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 7
                      UNITED STATES BANKRUPTCY COURT
 8
                      NORTHERN DISTRICT OF CALIFORNIA
 9
                           SAN FRANCISCO DIVISION
10
11
                                      Bankruptcy Case No. 19-30088
   In re:
                                      (DM)
12
   PG&E CORPORATION
13
                                      Chapter 11
         -and-
14
    PACIFIC GAS AND ELECTRIC
    COMPANY,
                                      (Lead Case)
15
                     Debtors.
16
                                      (Jointly Administered)
17
   ☐ Affects PG&E Corporation
18
   Company
19
    ■ Affects both Debtors
20
    *All papers shall be filed in the Lead
21
   Case, No. 19-30088 (DM)
22
23
   111
24
   ///
25
   111
26
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   ///
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## CERTIFICATE OF SERVICE 1 I am a resident of the County of Butte, State of California. I am over the age of 2 18 years and not a party to the above-entitled action. My business address is 250 Vallombrosa 3 Ave., Suite 175Chico, California. 4 On March 18, 2024, at my place of business, I served a true and correct copy 5 of the following documents 6 7 AMENDED NOTICE OF HEARING ON MOTION TO DETERMINE IF THE 8 TRUSTEE'S MODIFICATION OF THE CLAIM RESOLUTION PROCEDURE WAS APPROVED BY BANKRUPTCY COURT AND IF NOT SO APPROVED TO 9 GRANT REQUESTED RELIEF UNDER 11 U.S.C. § 105(a) and § 1142(a) B.L.R. § 9014-1(b)(3) 10 in the following manner: 11 **XX** In the mailroom at my business address before 4:45 p.m., which is delivered by 12 the mail clerk to the U. S. Post Office in Chico, California. 13 XX BY ELECTRONIC TRANSMISSION: Pursuant to California Code of Civil 14 Procedure §1010.6(e)(1), effective September 18, 2020, or an agreement of the parties to accept service by electronic transmission, I caused the document(s) to be 15 electronically sent to the persons at the email address(es) indicated on the below list. I did not receive, within a reasonable time after the transmission, any electronic message 16 or other indication that the transmission was unsuccessful. 17 **BROW RUDNICK LLP** Joel S. Miliband (SBN 077438) 18 2211 Michelson Drive, Seventh Floor Irvine, CA 92612 19 Telephone: (949) 752-7100 (949) 252-1514 Facsimile: 20 imiliband@brownrudnick.com Email: 21 **BROWN RUDNICK LLP** David J. Molton (SBN 262075) 22 Seven Times Square New York, NY 10036 23 (212) 209-4800 Telephone: (212) 209-4801 Facsimile: 2.4 dmolton@brownrudnick.com Email: 25 I declare under penalty of perjury under the laws of the United States of America that 26 the foregoing is true and correct and that this declaration was executed on March 18, 2024, at 27 Chico, California.

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Kathy Bradford

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